GREENVILLE COUNTY

OCT 20 4 02 PM 1360

That	Knowk All Men by These Presents:
I, Maxie A. Green	in the State aforesaid,
in consideration of the sum of TEN & NO/100 (\$10.00) DOLLARS, and assumption of Mortgage Indebtedness of \$1559.11 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Martha S. Gresham and Cleland E. Gresham, their heirs and assigns, forever:	
All that lot of land situate on the northeast side of Anchorage Drive (formerly known as Alaska Avenue), in the City of Greenville, in Greenville County, S. C., being shown as the greater portion of Lot No. 12 and a small triangular portion of Lot No. 13 on plat of the Davis property in East-over, made by R. K. Campbell and J. L. Hunter, Surveyors, July 1951, recorded in the R. M. C. Office for Greenville County, S. C. In Plat Book AA, at page 123, and having the following metes and bounds, to-wit:	
BEGINNING at a point on the northeast side of Anchorage Drive, which point is 7 ft. in the direction N. 26-15 W.from the joint front corner of Lots Nos. 12 and 13, and running thence N. 60-50 E., crossing the joint line of said lots, 136.4 ft. to an iron pin on the rear line of Lot No.7; thence along the rear lines of Lots Nos. 7 and 8, N. 41-29 W. 93 ft. to an iron pin on the line of Lot No. 9; thence S. 51-39 W. 113.1 ft. to an iron pin on the northeast side of Anchorage Drive; thence along the northeast side of Anchorage Drive, S. 26-15 E. 78 ft. to the beginning corner.	
The above described premises are the service Reid recorded in Deed Book 543.	name conveyed to the grantor by the deed of Lawrence
As a part of the consideration for the conveyance the grantees agree to assume and do assume the payment of the balance due, \$4,559.11, on that mortgage indebtedness due the First Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County.	
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the	
same or any part thereof. Witness the grantor's(s') hand and seal thi of our Lord One Thousand Nine Hundred and Sixty	any or course.
Signed, Sealed and Delivered in the Presence of	Mayie an Sueen (Seal)
28000 Mice	(Seal)
Mallie J. Wood	
·	(Seal)
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4	nally appeared before me Mollie F. Wood
Greenville County) and made oath that s he saw the within named granto	r(s) Maxie A. Green sign, seal and as his act and deed
deliver the within written deed, and than she, with	witnessed the execution thereof.
Sworn to before me this 20th A. D. 19 60	2-a - 1-1 V
day of October , A. D. 19 60	(al)
State of South Carolina,	RENUNCIATION OF DOWER
	William B. Price Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Helen V. Green wife of the within named Maxie A. Green did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever	
relinquish unto Martha S. Gresham and Cleland E. Fresham, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this 20th day of October , A. D. 1960.	C Shikar V. Burn
Notary Public for South Carolina (Se	eal)

Recorded this 20th day of October 19.60, at 4:02 P.M., No. #10681